

# SUPPLY LIST

## 2025-2026

### 3rd GRADE

- |   |  |
|---|--|
| 2 box <b>Crayons</b> ( <i>24 count only</i> )   | Girls - 1 package <b>Notebook Paper</b>                                |
| 1 <b>Backpack</b>   | ( <i>Wide Ruled</i> )  |
| 2 dozen <b>Pencils</b> ( <i>Ticonderoga Brand</i> )                                     | Boys - 1 roll <b>Paper Towels</b>                                      |
| 2 <b>Red Grading Pencils</b>  | 1 pair <b>Fiskar® Pointed Scissors</b>                                 |
| 2 <b>Pink Erasers</b>   | 1 <b>Spiral Notebook</b> ( <i>8½ x 10</i> )                            |
| 1 package <b>Crayola® Colored Pencils</b>   | 1 <u><b>LARGE</b></u> <b>Glue Stick</b>                                |
| 1 package <b>Copy Paper</b>   | 2 skinny <b>Expo Markers</b>   |
| 1 <b>Pencil Bag</b> <i>with zipper – 3 ring binder style</i>                            | 2 <u><b>LARGE</b></u> boxes <b>Kleenex®</b>                            |
| ( <i>NO school boxes</i> )  | 1 container <b>Clorox® wipes</b>                                       |
| 1 <b>12” Metric and Standard Measure Ruler</b>  | 1 box <u><b>Jr. Strength Tylenol®</b></u> ( <u><b>not liquid</b></u> ) |
| 1 package <b>Construction Paper</b>   |  |
| <u><b>Plastic Folders</b></u> with pockets - 1 Yellow; 1 Purple; 1 Blue; 1 Green; 1 Red |  |

**\*NO TRAPPER KEEPERS OR LARGE NOTEBOOKS**

**Note: REGISTRATION, AUGUST 5, 2025 - CLASSROOM SUPPLIES ARE TO BE BROUGHT AND LEFT IN THE CLASSROOM.**

(Place all supplies in a bag labeled with your student's full name and teacher's name.)

### 4th GRADE

- |   |  |
|---|--|
| 1 box <b>Colored Pencils</b> ( <i>12 or 24 count only</i> )       | 1 <b>Composition Notebook - NO SPIRALS</b>                             |
| 2 dozen <b>Mechanical Pencils</b>                                 | 2 boxes of <b>Kleenex</b>  |
| 6 <b>Plastic Folders</b> <i>sturdy with pockets</i>               | 1 <b>Pentel® White Eraser</b>  |
| 1 <u><b>LARGE</b></u> <b>Glue Stick</b>                           | 2 <b>Red Pencils or Pens</b>   |
| ½” <b>Binder w/ clear sleeve on front</b>                         | 1 package <b>Markers</b> ( <i>10 count</i> )                           |
| 1 large pair <b>Fiskar® Pointed Scissors</b> ( <i>7 inch</i> )    | 4 skinny <b>Expo Markers</b>   |
| 1 <u><b>LARGE</b></u> <b>Nylon Pencil Bags</b> <i>with zipper</i> | 1 <b>Backpack</b>  |
| 1 package <b>Copy Paper</b>                                       | 1 box <u><b>Jr. Strength Tylenol®</b></u> ( <u><b>not liquid</b></u> ) |
| 1 container <b>Clorox Wipes</b>                                   | 2 packages <b>Notebook Paper</b> ( <i>Wide Ruled</i> )                 |
| 1 box <b>Crayons</b> ( <i>24 count</i> )                          |  |
| 1- <b>12” Metric and Standard Measure Ruler</b> ( <i>wooden</i> ) |  |

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